

# **Exhibit Reservation Form**

APSA 2023 Annual Meeting & Exhibition August 31 - September 3, 2023 Los Angeles Convention Center Los Angeles, CA

Evhil	bitor Infor	mation				
Cont	act Persor	າ:				
Title:	:					
Emai	il:					
Com	pany (as it	should be	listed in th	ne program)	):	
Addr	ess:					
Phon	Phone:Fax:					
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Signatu	ure					
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### Each in-person booth is \$2,500 and includes:

- 10' x 10' space
- 8'-high backdrop and 8'-high draped sidewalls
- 7" x 44" two-line sign with company name
- 4 registrations (1 all-access and 3 exhibit booth personnel)
- 1 Priority Point for 2024 booth selection
- Listing on the event website, program, and mobile app

Table, chairs, carpet, electric, and other furnishings are not included

**Additional Visibility:** Check if interested

**Enhanced Listing (\$250)** - add your company logo and a 75 word description to the program

Full Page Program Ad (\$1,250) Qty:

Half Page Program Ad (\$900)

Floor Decals (\$1,000) - Decals with your logo and booth number are placed on the exhibit hall floor

#### Please return this completed form to:

American Political Science Association

Attention: Development 1527 New Hampshire Ave NW Washington, DC 20036

**Email**: development@apsanet.org

Phone: 202-349-9358

Payment Instructions will be sent via email after the form has

been received.

Exhibit space will not be guaranteed without a signed application and payment in full.

**Deadline**: The deadline for any artwork, logos, or listings to be included in the program is July 10, 2023.

#### **Payment**

Upon receipt of completed application and contract, an invoice will be emailed to the listed contact person. The contact person can then submit payment within 30 days of the invoice date by paying online at <a href="https://www.apsanet.org">www.apsanet.org</a> via their account.

## **TERMS AND CONDITIONS**

**CONTRACT FOR SPACE**: The Application and Contract must be completed in its entirety for the number of spaces requested before it will be processed or space assigned. The signed Application and Contract and subsequent notice of assignment constitute a contract between the American Political Science Association (hereinafter referred to as APSA) and the exhibitor. Any matter not specifically covered in these Terms and Conditions is subject to the decision of APSA, whose decision shall be final.

PAYMENT PROVISIONS: Exhibitor shall pay to APSA the full contract price no later than 30 days from the invoice date. Exhibitor agrees that exhibit fees must be paid to APSA prior to move-in of exhibitor's display into the venue. In the event that the exhibitor fails to pay any or all fees in a timely manner, at its sole and exclusive discretion, APSA may reassign the exhibit space, specified herein, to another exhibitor. In all cases, Exhibitor remains liable for the payment of all fees set forth in this agreement, subject only to the applicable cancellation schedule herein. All payments are non-refundable except as set forth in Termination of Meeting and Exhibit.

**ELIGIBILITY TO EXHIBIT:** The content of materials displayed in the APSA Exhibit Area must contribute to teaching and research in the political science discipline, and the professional development of political scientists. APSA reserves the right to refuse any application for exhibit space or curtail or cancel any exhibit that in the sole judgment of the APSA Executive Director are not consistent with the ends of the discipline and APSA with regard to teaching and learning. This policy also applies to the nature of displays, advertisements, sales of products (including novelties and souvenirs), and the decorum of exhibitors or their employees or agents. Exhibits cannot be used for politically or ideologically partisan purposes and are subject to the approval of the APSA Executive Director or designee.

ASSIGNMENT OF SPACE: Booth space will be assigned at the discretion of APSA. Priority of booth selection is given to companies that have exhibited and sponsored in previous years. APSA will attempt to assign requested spaces; however, if none of the requested spaces are available, a space comparable in location and size will be assigned. Exhibit management reserves the right to alter exhibitor's assigned location at any time if deemed in the best interests of the Exhibition. Exhibit Management may consult with exhibitor before exercising its discretion.

TERMINATION OF MEETING AND EXHIBIT: Should the premises in which the 2023 Annual Meeting and Exhibition is to be held become, in the sole judgment of APSA, unfit for occupancy, or should the Meeting and Exhibition be canceled, made virtual, or materially interfered with by reason or action of pandemic or epidemic, action of the elements, strike, picketing, boycott, embargo, injunction, war, riot, emergency declared by a government agency, or any other act beyond the control of APSA, the Application and Contract may be terminated. APSA will not incur any liability for damages sustained by the exhibitor as a result of such termination. In the event of such termination the exhibitor expressly waives such liability and releases APSA of and from all claims for damages and agrees that APSA shall have no obligations except to refund to the exhibitors a prorated share of the aggregate amount received by APSA (as rental for exhibit space for said Exhibit), after deducting all costs and expenses in conjunction with such Exhibit, including a reasonable reserve for claims, such as deductions being held hereby specifically agreed to by the exhibitor.

**NO-SHOW:** Any exhibitor who is considered a no-show on-site will be charged the cost to convert the booth into a lounge space in a manner appropriate to booth size.

**DISPLAY RULES AND REGULATIONS:** APSA provides the following: an 10'x10' standard booth; a 7" x 44" two-line identification sign listing the company name and booth number; an 8'-high backdrop and 8'-high draped sidewalls; and around-the-clock security concluding at 4:00 p.m. Saturday, September 2, 2023.

**DEPTH AND HEIGHT:** All display fixtures over 4' in height and placed within 10 linear feet of an adjoining exhibit must be confined to that area of the exhibitor's space which is within 5' of the back line. Exhibit fixtures, components and identification signs will be permitted to a maximum height of 8'3".

**SIDE WALLS:** Side walls cannot exceed 4' in height, except that area which is within 4' of the back wall. Displays must be contained within the assigned booth spaces in such a way that they do not interfere with other exhibitors' displays.

**FURNISHINGS/ELECTRICAL:** Furnishings and electric are not provided. Information regarding the rental of furnishings and electric will be available in the Exhibitor Service Kit sent in summer.

**DIRECT SALES.** Sales are permitted only within the booth area. It is the sole responsibility of the exhibitor to comply with federal, state and local laws, regulations and ordinances concerning such sales, including tax and license fees. Exhibitor agrees to hold APSA, Show Management, and the Annual Meeting and Exhibition harmless with respect to such compliance.

SCHEDULING GUIDELINES FOR EXHIBITOR FUNCTIONS: (A) Exhibitor sponsored functions, both public and private, will be accepted by the convention coordinator on a first-come, first-served basis. (B) Exhibitor sponsored private functions, i.e., events not open to all meeting attendees, requiring space controlled by APSA according to its contract with the Los Angeles Convention Center will be placed in the Los Angeles Convention Center or elsewhere at the sole discretion of the convention coordinator. APSA official program events have priority over events sponsored by other groups, including exhibitors. Schedule changes and room reassignments are at the sole discretion of the APSA convention coordinator, though the coordinator will make every effort to limit changes to within 2 months of the meeting.

BOOTH PERSONNEL/BADGES: The fee for booth space includes three exhibitor badges per 10'x10' booth and one full access meeting registration. Displays must be staffed during all APSA Exhibit Hall hours. Badges must be worn at all times for admission to the Exhibition. A list of booth personnel must be received on or before August 18, 2023. All booth personnel must be registered. Badges may be picked up at Exhibitor Registration beginning on Wednesday, August 30, 2023, at 8:00 a.m.

ADDITIONAL RULES: Distributing advertising matter outside of the exhibitor's rented space is not permitted. All the exhibitor's furnishings must be contained within the confines of the tabletop. Aisles must not be obstructed at any time. APSA reserves the right to restrict any exhibit which might be considered undesirable or does not conform to the Terms and Conditions. APSA also reserves the right to make any modifications to these displays, at the exhibitor's expense, so that the exhibit conforms to the Terms and Conditions.

LABOR/SAFETY/FIRE: Exhibitors will comply with all applicable statutes, ordinances, rules and requirements relating to health, fire, safety, and use of the premises. Booth decorations must be flame-proof and all hangings must clear the floor. Electrical wiring must conform with all federal, state, and municipal government requirements, and with the National Electrical Code Safety Rules. If an exhibitor has neglected to comply with these regulations, or otherwise incurs fire hazards, APSA may cancel at exhibitor's expense all or part of the exhibit.

INDEMNIFICATION AND WAIVER: The Exhibitor assumes the entire responsibility and liability for losses, damages and claims arising out of injury or damage, including that by fire, and theft, to Exhibitor's employees or agents and displays, equipment and other property brought upon the premises of the Los Angeles Convention Center. Exhibitor shall indemnify and hold harmless the Los Angeles Convention Center and APSA and their agents, servants employees, officers, directors, staff, and members. Each participant by signing the application for participation expressly understands that they release APSA from, and agree to indemnify it against any and all claims for such loss, injury or damage. If APSA shall be held liable for any event that might result from a particular Exhibitor's action or failure to act, such Exhibitor shall reimburse and hold harmless APSA against any liability resulting there from. Exhibitors must adequately insure their materials, goods, wares, and exhibits against loss or injury of any kind and must do so at their own expense; APSA and the Los Angeles Convention Center are not responsible for any loss (however caused) to any Exhibitor.

INSURANCE: Exhibitor must obtain Commercial General Liability and Property Damage insurance policies covering its exhibit materials at the conference. Such insurance must be in the amounts of at least \$1,000,000 per occurrence and \$2,000,000 in the aggregate. Exhibitor must also have adequate workers' compensation, public liability, bodily injury, and property damage insurance coverage for participation in the Expo. Such insurance shall name APSA and the Los Angeles Convention Center as additional insureds. All Exhibitors must provide a certificate of insurance coverage naming APSA and the Los Angeles Convention Center as an additional insured to APSA with payment.

**AMENDMENT TO CONTRACT REGULATIONS:** Any and all matters not covered specifically in these Terms and Conditions are subject to APSA's discretion. APSA may, in its sole discretion, make reasonable changes, amendments, or additions to these Terms and Conditions. Any such changes shall be binding on the Exhibitor equally with the other regulations contained herein.